

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Moore 4 Moorhead

Office sought or ballot question City Council - Ward 2 District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:

from 7/30 to 8/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,550.00 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1,550.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.

Emily Moore  
Signature

8/22/24  
Date

Printed Name Emily Moore Telephone 361-785-1119 Email (if available) moore4moorhead@gmail.com

Address 1802 36th St. S Moorhead, MN 56560

Report  
Office  
Name  
For Office Use Only:

Name	Address	Employer	Amount	Date
Terry McBride	3511 29th Ave S, Moorhead, MN 56560	Retired	\$600	8/15/24
Susan McBride	3511 29th Ave S, Moorhead, MN 56560	Retired	\$600	8/15/24
Debbie Moore	4483 Straits View Drive, Carp Lake, MI 49718	Retired	\$200	8/12/24
Sarah Watson Curry	1123 22nd Ave S, Moorhead, MN 56560	Teacher	\$150	8/8/24

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Office sought or ballot question City Council - Ward 2 District \_\_\_\_\_

Type of report \_\_\_\_\_  Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 8/23 to 10/25

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ <u>2,065</u>	TOTAL CASH-ON-HAND	\$ <u>492.00</u>
IN-KIND	+ \$ _____		
TOTAL AMOUNT RECEIVED	= \$ <u>2,065</u>		

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<i>See attached</i>	
	<b>TOTAL</b>	<u>3,118.00</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. *Emily Moore* Signature 10/25/24 Date

Printed Name Emily Moore Telephone 301-785-1119 Email (if available) moore4moorhead@gmail.com  
 Address 1802 36th St S Moorhead, MN 56520

Report Office Name For Office Use Only:

**Contributions**

<b>Name</b>	<b>Address</b>	<b>Employer</b>	<b>Amount</b>	<b>Date</b>
Brian Hulka	1613 Kiersten Court, Forest Hill, MD	Teacher Strategy and Digital Experience	\$600	08/29/2024
Alyssa Hulka	1613 Kiersten Court, Forest Hill, MD	Leader at Accella	\$600	08/29/2024
Friend			\$40	08/30/2024
Friend			\$25	08/30/2024
Friend			\$100	08/31/2024
Friend			\$100	08/31/2024
Family			\$100	09/03/2024
Family			\$100	09/03/2024
Family			\$100	09/03/2024
Family			\$100	09/03/2024
Family			\$100	09/06/2024
Friend			\$50	09/13/2024
Family			\$50	09/14/2024
		Amount Received during this report	<b>\$2,065</b>	
		Total Amount Received	<b>\$3,615</b>	

**Expenses**

Tshirts - First Ave PROMO	\$421	8/27/24
Signs- First Ave PROMO	\$1,133	9/9/24
website - Campaign partner	\$29	9/15/24
Candy for parade	\$432	10/4/24
Flyers - First Ave PROMO	\$647	10/14/24
Magnets - First Ave PROMO	\$104	10/15/24
website - Campaign partner	\$29	10/15/24
flyers - First Ave PROMO	\$324	10/8/24

**Remaining Funds**

**\$497** 24-Oct